

ST. BASIL LITURGY MEGALYNARION

All creation rejoiceth in thee, O thou who art full of grace: the angelic hosts and the race of men. O hallowed temple and spiritual paradise, glory of virgins, of whom God was incarnate and became a little child, even our God who is before all the ages; for he made thy womb a throne, and thy body more spacious than the heavens. All creation rejoiceth in thee, O thou who art full of grace. Glory to thee.

Week of April 21st, 2024

- Monday, April 22nd** 6:00 PM – Great Compline
- Wednesday, April 24th** 5:30 PM – Lenten Hours
6:00 PM – Pan-Orthodox Presanctified Liturgy with St. Seraphim of Sarov
Followed by Potluck Lenten Soup Supper - PLEASE bring a soup, salad, bread, or other lenten dish to share
- Thursday, April 25th** 8:00 AM – Presanctified Liturgy for the Apostle and Evangelist Mark
- Friday, April 26th** 8:00 AM – Presanctified Liturgy for the Raising of Lazarus the Righteous
6:00 PM – Small Compline with the Canon of Saint Lazarus.
- Sat, Apr 27th** 9:00 AM – Daily Orthros, Liturgy of Saint Lazarus with baptisms of Josh, Mark, Christina, David, and Tondra.
Followed by a Lenten (wine/oil) potluck! Bring a fasting dish to celebrate with the newly illumined! Please stay and help clean up afterward.
5:00 PM – Great Vespers
- Sun, April 28th** 9:00 AM – Orthros followed by the Divine Liturgy with the blessing of palms and procession
Followed by Palm Sunday Fish Potluck! Please bring some fish and a side dish or dessert to celebrate the feast. It is also a wine day! Please stay and help clean up afterward.

April						
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

LEGEND:
Abstain from meat, fish, dairy, eggs, wine, olive oil
Abstain from meat, fish, dairy, eggs, olive oil
Abstain from meat, fish, dairy, eggs
Abstain from meat, dairy, eggs
Abstain from meat

**Welcome to
Holy Transfiguration Orthodox Church**



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Commemoration of our Righteous Mother Mary of Egypt

Hieromartyr Januarius, bishop of Benevento & companions; Martyr
Alexandra the Queen & companions

Tone 5/ Eothinon 2

RESURRECTIONAL APOLYTIKION IN TONE FIVE

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

APOLYTIKION OF ST. MARY OF EGYPT IN TONE EIGHT

Through thee, the divine likeness was securely preserved, O mother Mary; for thou didst carry the cross and follow Christ. By example and precept thou didst teach us to ignore the body, because it is perishable, and to attend to the concerns of the undying soul. Therefore, doth thy soul rejoice with the angels.

APOLYTIKION OF HOLY TRANSFIGURATION

When O Christ our God, Thou wast transfigured on the mountain, Thou didst reveal Thy glory to Thine disciples, in proportion as much as they could bear it. Let Thine everlasting light also enlighten us sinners. Through the intercessions of the Theotokos O Thou bestower of Light, Glory to Thee.

KONTAKION FOR SUNDAYS IN GREAT LENT

To thee, the Champion Leader, do I offer thanks of victory, O Theotokos, thou who hast delivered me from terror; but as thou that hast that power invincible, O Theotokos, thou alone can set me free: from all forms of danger free me and deliver me, that I may cry unto thee: Hail, O Bride without Bridegroom.

THE EPISTLE

Thou, O Lord, shalt preserve us and keep us from this generation.

Save me, O Lord, for the godly man hath disappeared.

The Reading from the Epistle of St. Paul to the Hebrews. (9:11-14)

Brethren, Christ having appeared a High Priest of the good things to come, through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; neither through the blood of goats and calves, but through His own blood, entered in once for all into the holy place, having found eternal redemption. For if the sprinkling of defiled persons with the blood of bulls and goats and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, purify your conscience from dead works to serve the living God?

THE GOSPEL

The Reading from the Holy Gospel according to St. Mark. (10:32-45)

At that time, Jesus took His twelve Disciples, and began to tell them what was to happen to Him, saying, "Behold, we are going up to Jerusalem. And the Son of man will be delivered to the chief priests and the scribes, and they will condemn Him to death, and deliver Him to the Gentiles. And they will mock Him, and scourge Him, and spit upon Him, and kill Him; and after three days He will rise." And James and John, the sons of Zebedee, came forward to Him, and said to Him, "Teacher, we would that thou shouldest do for us whatsoever we shall desire" And Jesus said to them, "What do you want Me to do for you?" And they said to Him, "Grant us to sit, one at Thy right hand and one at Thy left, in Thy glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to Him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized. But to sit at My right hand or at My left is not Mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called them to Him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be servant of all. For the Son of man also came not to be served but to serve, and to give His life as a ransom for many."