

KOINONIKON (COMMUNION HYMN)
FOR THIRD SUNDAY OF GREAT LENT

The light of Thy countenance, O Lord, hath been signed upon us. Alleluia.

POST COMMUNION HYMN:

Instead of “*We have seen the true light*”

O Lord, save Thy people and bless Thine inheritance, granting to Thy people victory over all their enemies, and by the power of Thy Cross preserving Thy commonwealth.

Procession of the Cross

Holy God, Holy Mighty, Holy Immortal have mercy on us.

Week of April 7th , 2024

Monday, April 8th 6:00 PM Great Compline: Canon of Saint Andrew

Wednesday, April 10th 5:30 PM Lenten Hours
 6:00 PM Presanctified Liturgy

Followed by Potluck Lenten Soup Supper – bring a soup, salad, bread, or other lenten dish to share.

Friday, April 12th 8:00 AM Presanctified Liturgy
 Friday, April 12th 6:00 PM Small Compline with the 2nd quarter of the Akathist Hymn to the Mother of God

Saturday, April 13th 5:00 PM Great Vespers
 Sunday, April 14th 9:00 AM Orthros & Divine Liturgy

April						
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

LEGEND:
Abstain from meat, fish, dairy, eggs, wine, olive oil
Abstain from meat, fish, dairy, eggs, olive oil
Abstain from meat, fish, dairy, eggs
Abstain from meat, dairy, eggs
Abstain from meat

Welcome to
Holy Transfiguration Orthodox Church



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Open House at the new property: April 21st, 3:30pm

VENERATION OF THE PRECIOUS AND LIFE-GIVING CROSS

MARTYR KALLIOPIOS OF CILICIA; REPOSE OF TIKHON, PATRIARCH OF MOSCOW AND
ENLIGHTENER OF NORTH AMERICA

Tone 3/ Eothinon 11

RESURRECTIONAL APOLYTIKION IN TONE THREE

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

APOLYTIKION FOR THE HOLY CROSS IN TONE ONE

O Lord, save Thy people and bless Thine inheritance, granting to Thy people victory over all their enemies, and by the power of Thy Cross preserving Thy commonwealth.

APOLYTIKION OF HOLY TRANSFIGURATION

When O Christ our God, Thou wast transfigured on the mountain, Thou didst reveal Thy glory to Thine disciples, in proportion as much as they could bear it. Let Thine everlasting light also enlighten us sinners. Through the intercessions of the Theotokos O Thou bestower of Light, Glory to Thee.

KONTAKION FOR SUNDAYS IN GREAT LENT

To thee, the Champion Leader, do I offer thanks of victory, O Theotokos, thou who hast delivered me from terror; but as thou that hast that power invincible, O Theotokos, thou alone can set me free: from all forms of danger free me and deliver me, that I may cry unto thee: Hail, O Bride without Bridegroom.

THE ANTI-TRISAGION HYMN

Before Thy Cross we bow down in worship, Master, and Thy Holy Resurrection we glorify.

THE EPISTLE

O Lord, save Thy people and bless Thine inheritance.

Unto Thee, O Lord, will I cry, O my God!

The Reading from the Epistle of St. Paul to the Hebrews. (4:14-5:6)

Brethren, since we have a great High Priest, Who has passed through the heavens, Jesus the Son of God, let us hold fast the confession. For we do not have a High Priest Who is unable to sympathize with our infirmities, but one Who has been in all points tempted like as we are, yet without sin. Let us therefore draw near with boldness to the throne of grace, that we may receive mercy, and may find grace to help in time of need. For every high priest, being taken from among the people, is appointed on behalf of the people in things pertaining to God, that he may offer up both gifts and sacrifices for sins; who can have compassion on the ignorant and on those who are erring, since he himself also is encompassed with infirmity. Because of this he is bound, as for the people so also for himself, to offer up for sins. And no one takes the honor upon himself, but as being called by God, as was Aaron. So Christ also did not glorify Himself to become a High Priest, but it was by the One saying to Him, "Thou art My Son, today I have begotten Thee." As He says also in another place, "Thou art a Priest forever, according to the order of Melchizedek."

THE GOSPEL

The Reading from the Holy Gospel according to St. Mark. (8:34-9:1)

The Lord said, "If any man would come after Me, let him deny himself and take up his cross and follow Me. For whoever would save his life will lose it; and whoever loses his life for My sake and the gospel's will save it. For what does it profit a man to gain the whole world and forfeit his soul? For what can a man give in return for his soul? For whoever is ashamed of Me and My words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when He comes in the glory of His Father with the holy angels." And Jesus said to them, "Truly, I say to you, there are some standing here who will not taste death before they see the kingdom of God come with power."

ST. BASIL LITURGY MEGALYNARION

All creation rejoiceth in thee, O thou who art full of grace: the angelic hosts and the race of men. O hallowed temple and spiritual paradise, glory of virgins, of whom God was incarnate and became a little child, even our God who is before all the ages; for he made thy womb a throne, and thy body more spacious than the heavens. All creation rejoiceth in thee, O thou who art full of grace. Glory to thee.