

Week of March 30th, 2024

Monday, April 1st 6:00 PM Great Compline: Canon of Saint Andrew

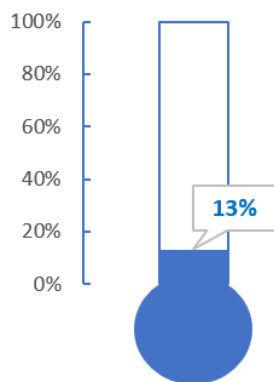
Wednesday, April 3rd 5:30 PM Lenten Hours
6:00 PM Presanctified Liturgy
Followed by Potluck Lenten Soup Supper – bring a soup, salad, bread, or other lenten dish to share.

Friday, April 5th 8:00 AM Presanctified Liturgy
Friday, April 5th 6:00 PM Small Compline with the 2nd quarter of the Akathist Hymn to the Mother of God

Saturday, April 6th 5:00 PM Great Vespers
Sunday, April 7th 9:00 AM Orthros & Divine Liturgy

April						
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

LEGEND:
Abstain from meat, fish, dairy, eggs, wine, olive oil
Abstain from meat, fish, dairy, eggs, olive oil
Abstain from meat, fish, dairy, eggs
Abstain from meat, dairy, eggs
Abstain from meat



We must raise ~\$300k for testing and inspections of the property and to help build the first-use building! To help, the Harry W Morrison Foundation has offered us a one-year, 3:1 challenge grant for our new church property capital campaign.

If we can raise another \$180,000 towards our building by March 4, 2025, the Harry W Morrison Foundation will write us a check for \$60,000!

With 49 weeks remaining in the challenge, we have already raised \$23,764, or 13% of our goal!

Help us #LightTheWay to our future permanent church home! Here's our call to action!

- ! Pray!
- ! Please give to the building fund!
- ! Share this on [Facebook](#) and other social media posts
- ! Share this website for people, not on social media:
<https://holytransfiguration.church/lighttheway/>

Welcome to Holy Transfiguration Orthodox Church



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**COMMEMORATION OF GREGORY PALAMAS, ARCHBISHOP OF
THESSALONICA**

HYPATIOS THE WONDERWORKER, BISHOP OF GANGRA; PROPHET JOEL

Tone 2/ Eothinon 10

RESURRECTIONAL APOLYTIKION IN TONE TWO

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

APOLYTIKION FOR ST. GREGORY PALAMAS IN TONE EIGHT

O Star of Orthodoxy, support of the Church and its teacher, O comeliness of ascetics, and incontestable champion of those who speak in theology, Gregory the wonder-worker, the pride of Thessalonica and preacher of grace, implore thou constantly for the salvation of our souls.

APOLYTIKION OF HOLY TRANSFIGURATION

When O Christ our God, Thou wast transfigured on the mountain, Thou didst reveal Thy glory to Thine disciples, in proportion as much as they could bear it. Let Thine everlasting light also enlighten us sinners. Through the intercessions of the Theotokos O Thou bestower of Light, Glory to Thee.

KONTAKION FOR SUNDAYS IN GREAT LENT

To thee, the Champion Leader, do I offer thanks of victory, O Theotokos, thou who hast delivered me from terror; but as thou that hast that power invincible, O Theotokos, thou alone can set me free: from all forms of danger free me and deliver me, that I may cry unto thee: Hail, O Bride without Bridegroom.

THE EPISTLE

The Lord is my strength and my song. The Lord has chastened me severely.

The Reading from the Epistle of St. Paul to the Hebrews. (1:10-2:3)

Thou, “O Lord, in the beginning didst lay the foundation of the earth, and the heavens are the works of Thy hands; they will perish; but Thou remainest; and they will all grow old like a garment, and like a mantle Thou wilt roll them up, and they shall be changed; but Thou art the same, and Thy years will not fail.” But to which of the angels did He say at any time, “Sit on

My right hand, until I make thine enemies a footstool for thy feet?” Are they not all spirits for liturgical ministry, sent forth to minister for the sake of those who are to inherit salvation? Therefore, we ought to give the more earnest heed to the things that were heard, lest at any time we drift away from them. For if the word spoken through angels was confirmed, and every transgression and disobedience received a just retribution, how shall we escape, if we neglect so great a salvation, which having at first been spoken through the Lord, was confirmed to us by those who heard?

THE GOSPEL

The Reading from the Holy Gospel according to St. Mark. (2:1-12)

At that time, when Jesus returned to Capernaum after some days, it was reported that He was at home. And many were gathered together, so that there was no longer room for them, not even about the door; and He was preaching the Word to them. And they came, bringing to Jesus a paralytic carried by four men. And when they could not get near Jesus because of the crowd, they removed the roof above Him; and when they had made an opening, they let down the pallet on which the paralytic lay. And when Jesus saw their faith, He said to the paralytic, “Son, your sins are forgiven.” Now, some of the scribes were sitting there, reasoning in their hearts, “Why does this man speak thus? It is blasphemy! Who can forgive sins but God alone?” And immediately Jesus, perceiving in His spirit that they thus reasoned within themselves, said to them, “Why do you reason thus in your hearts? Which is easier, to say to the paralytic, ‘Your sins are forgiven,’ or to say, ‘Rise, take up your pallet and walk’? But that you may know that the Son of Man has authority on earth to forgive sins” – He said to the paralytic – “I say to you, rise, take up your pallet and go home.” And he rose, and immediately took up the pallet and went out before them all. So that they were all amazed and glorified God, saying, “We never saw anything like this!”

ST. BASIL LITURGY MEGALYNARION

All creation rejoiceth in thee, O thou who art full of grace: the angelic hosts and the race of men. O hallowed temple and spiritual paradise, glory of virgins, of whom God was incarnate and became a little child, even our God who is before all the ages; for he made thy womb a throne, and thy body more spacious than the heavens. All creation rejoiceth in thee, O thou who art full of grace. Glory to thee.